

The Gospel of INCLUSION



unitarianuniversalist
CHRISTIAN FELLOWSHIP

freely following jesus

Revival 2009
March 26-29

All Souls Unitarian Church
2952 S. Peoria
Tulsa, OK 74114
(918) 743-2363

WELCOME TO REVIVAL 2009

This is the 8th Revival of the UUCF since 1999. We have drawn people from across our continent and from around the world. All Souls Tulsa is the latest in the line of Unitarian Universalist churches where Revival has happened beginning with New Orleans, 1999; St. Louis, 2001; Washington, D.C., 2003; Worcester, MA, 2004; Fort Worth, 2005; New York City, 2006; and Cleveland, 2007. If this is your first Revival, or your eighth, we welcome you.

Revival is one of the ways we continue our mission of freely following Jesus, a mission begun when the UUCF was founded in 1945 in Boston as a continuation and new manifestation of the historic progressive Christian roots of our free faith. Through Revival, at the annual UUA General Assembly, in our publications, our small groups around the country, working with UU Christian Churches, and now in our new webministry at www.uuchristian.org we seek to worship God, follow Jesus, and serve the common good.

As UUCF President Rev. Kathleen Rolenz recently wrote about Revival: "It's our pilgrimage to the well. It's the place where Unitarian Universalist Christians, and those who are exploring liberal religious Christianity, can go to worship, to reflect, to relax and to enjoy...I've been to every single Revival since its beginning, and have found refreshment and nourishment for my spirit there. I know you will too!"

**UUCF: P.O. Box 6702 Turley, OK 74156. 918-794-4637, office. Located in A Third Place Community Center, 6514 N. Peoria Ave., Turley, OK 74126.
RevRonRobinson@aol.com Executive Director, 918-691-3223, cell.**

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Revival Schedule

Thursday March 26

1 pm registration in church foyer; bookstore in Alliance Room; social time in Emerson Hall

2 to 5 pm Centering Prayer workshop led by Barbara Schneeberg of Contemplative Outreach, Sponge Room

4 to 6:30 pm: Jesus DVD episodes and Jesus in film clips, Twilight Zone Cinema Room

6 pm church history and orientation tour option

7 pm. Opening Worship, Rev. Gerald L. Davis, Church of Restoration-UU, Tulsa, sanctuary, with choirs from All Souls

8 to 8:15 pm Compline Prayer option, chapel, led by UUCF Board member Gil Guerrero of Horizon UU Church, Carrollton, TX

Friday March 27

8 am registration continues

8 to 8:15 am Morning Prayer option, chapel, Gil Guerrero

9 am Taize Service, Rev. Felicia Urbanski, Unitarian Fellowship of London, Ontario, and All Souls Music Director Rick Fortner, chapel

10:30 small group sessions--sharing personal stories

1. Room #129 2. Room #128 3. Room #122

4. Room #206 5. Room #207 6. Room #204

Noon Lunch---Emerson Hall

1:30-2:30 pm Workshops:

"Prayer at Our Fingertips: Using Prayer Beads in Devotional Practice" by Rev. Kelly Murphy-Mason, New York City---Room 207

"Saving Jesus From The Christian Right and Secular Left", Rev. Melinda Foster, UCC Owasso, OK---Room 128

"Piety in daily life," Rev. Thomas Schade, Worcester, MA---Room 129

"Meditation and Stretching," Rev. Janet Parachin, Tulsa---President's Room or Memorial Garden

2:30 break

**3 pm to 4:45 pm Service Project to A Third Place Free Community Center, 6514 N. Peoria Ave. and to visit UUCF office and archives there. Van leaves 2:45 pm
5:30 pm Dinner, Hymn Sing program, Emerson Hall**

6:30 pm break

7 pm Prayer and Healing Service, Rev. Jonalu Johnstone, First Unitarian of Oklahoma City, chapel

8 to 8:15 pm or right after previous service, Compline Prayer option, chapel, Gil Guerrero

Saturday March 28

8 am registration

8 to 8:15 am Morning Prayer option, chapel, Gil Guerrero

8:30 am small group sessions: prayer life

9:30 am break

10 am Keynote Worship, Bishop Carlton Pearson, The Gospel of Inclusion, sanctuary

1:30 pm Panel on Emergent Church, Emerson Hall: Rev. Susan Smith, district executive of Southwestern UU Conference, moderating; Rev. Kathleen Rolenz, West Shore UU Church, Cleveland, UUCF President and co-author of Worship That Works; and Rev. Ron Robinson, LivingRoomChurch, Turley, and Executive Director of UUCF

2:45 break

3:30 pm Workshops:

“Winding the Way of the Labyrinth: Spiritual Centering on the Pilgrim Path” Rev. Kelly Murphy-Mason---President’s Room

“ Gnostic Christianity” Peg Bartel of Alexandria VA---Room 207

“The Book of Revelation” Rev. Nancy Claire Pittman, Phillips Theological Seminary, Tulsa---Room 206

“ Discerning Vocation,” Linda Ford, Phillips Seminary and All Souls Church---Room 128

“ UU Christianity 101”, Rev. Robinson---Room 129

4:30 pm Tea & Refreshments in the Garden

5 pm Communion Service, chapel, Rev. Lillie Mae Henley, Universalist National Memorial Church, Washington, D.C.

6 pm small group sessions

7 pm Baptism Service, chapel, Rev. Kathleen Rolenz

8 pm Dinners Out Together:

Sunday March 29

9 am Closing Circle, Rev. Suzanne Meyer, UU Church of Cheyenne, WY, memorial garden

10 and 11:30 am worship with All Souls, Sanctuary, Rev. Tamara Lebak, of All Souls

Opening Worship

Thursday, 7:00 pm

Opening Hymns

Rick Fortner

Invocation and Welcome

**Rev. Marlin Lavanhar
All Souls Unitarian Church**

Opening Prayer

Rev. Tamara Lebak, All Souls

Music

Scripture Readings

Rev. Tamara Lebak

Hebrew Scripture: Amos 5 : 1 - 17

Epistle: Galatians 5 : 13 – 14

Gospel: Matthew 6 : 33 – 35

Choir

Sermon

“The Lord Said, (And I just happened to be eavesdropping)

**Rev. Gerald L. Davis
Church of Restoration- Unitarian Universalist**

Hymn

Closing Prayer

**Rev. Ron Robinson
The LivingRoom Church**

Hymn With Choir

Benediction

Postlude *(please be seated)*

TAIZĒ WORSHIP SERVICE

Friday, March 27, 9:00 a.m.

Lead by Rev. Felicia Urbanski; Music – Rick Fortner

Words of Welcome

Opening Song

My Soul is at Rest

The Hebrew Scripture

Song

Bless the Lord

The Gospel Reading

Song

Veni Sancte Spiritus

Silent Prayer

Although God never stops trying to communicate with us, God never wants to impose on us. Often God's voice comes in a whisper, in a breath of silence. Remaining in silence in God's presence, open to the Spirit, is already prayer.

Intercessions

Response

O Lord Hear My Prayer

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Prayer Around the Cross

During the next 2 songs, we are invited to come forward to the cross and symbolically entrust to Jesus all that burdens us as well as the difficulties of family or friends, and those of all oppressed peoples.

*Jesus, Remember Me
Stay With Us*

Song of Light

We light candles from the Christ Candle and pass this light on to those beside us during the final song. We then follow in procession the bearer of the Christ Candle and walk outside the chapel to the fellowship space.

Ubi Caritas

**Prayer and Healing Service
Friday, March 27, 7:00 p.m.
Rev. Jonalu Johnstone**

Prelude

Invocation

Hymn #101

“Abide with Me”

Scripture

**II Kings 5:1-14
Mark 5:25-34**

Special Music

“There is a Balm in Gilead”

Prayer

Hymn

“Comfort Me”

Sermon

Rev. Jonalu Johnstone

“Do You Wish to Be Healed?”

Individual Healing Prayers

If you wish to receive an individual healing prayer, come to one of the designated ministers, briefly explain the healing you need, and open your heart to prayer.

As prayers are offered and received, instrumental music will be performed.

Unison Prayer*

**Jesus... Best Friend
May your soul give life to me,
May your flesh be food for me,
May you warm my hardened heart.**

**Jesus... Best Friend
May your tears now wash me clean,
May your passion keep me strong,
May you listen to my plea.**

**Jesus... Best Friend
May your wounds take in my hurts,
May your gaze be fixed on me,
May I not betray your love.**

**Jesus... Best Friend
May you call me at death's door,
May you hold me close to you,
May you place me with God's saints,
May I ever sing your praise.**

AMEN

**"Jesus, Best Friend," inspired by the Prayer "Soul of Christ"
from David Fleming's Draw Me into your Friendship: The Spiritual Exercises A
Literal Translation and A Contemporary Reading*

Hymn #402

"From You I Receive, To You I Give"

Benediction

Postlude

Thanks to all participants in the service including Rick Fortner for music; Rev. Linda Bunyard, Rev. Suzanne Meyer, Rev. Bill Neely and Rev. Tom Schade for offering prayers; Rev. Jonalu Johnstone for officiating.

Keynote Worship
Bishop Carlton D. Pearson
Saturday, March 28, 10am

Celebration and Praise:

New Dimensions Chorale

Call to Worship:

Rev. Marlin Lavanhar
Senior Minister
All Souls Unitarian Church

*Now with Creation's morning song, let us, as children of the day
With waken' d hearts and purpose strong, have eyes to measure life's array;
With guileless mind, and heart sincere, the works of darkness cast away.*

Invocation:

*This is indeed a day which God has made.
Let us rejoice in it and be glad.
Let us count our many blessings:
Let us be grateful for the capacity to see, feel, hear and understand.
Let us be grateful for the incredible gift of life,
And let us be especially grateful for the ties of love which bind us together
Giving dignity, meaning, worth and joy to all of our days.*

Our covenant:

*Love is the spirit of this church
And service is its law
This is our great covenant
To dwell together in peace,
To seek the truth in love,
And to help one another.*

Doxology:

*From all that dwell below the skies, let faith and hope with love arise
Let beauty, truth, and good be sung, through every land by every tongue.
Amen.*

Prayer:

Rev. Tamara Lebak
Associate Minister
All Souls Unitarian Church

Prayer Response:

New Dimensions Chorale

Welcome/Announcements

**Rev. Ron Robinson
Executive Director, UUCF**

Introduction

**Rev. Kathleen Rolenz
President, UUCF**

Words of Life

**Bishop Carlton D. Pearson
New Dimensions International**

**Offertory
(ushers are members
Of the UUCF Board)**

NDWC Chorale

Benediction

Bishop Carlton D. Pearson

Communion Service
Saturday, March 28 5pm
Rev. Lillie Mae Henley



Prelude

Opening Words
Matthew 26:17-19

Opening Hymn

“We Gather Together” The original written in 1597 and published in *Nederlandtsche Gedenckclanck*, by Adrianus Valerius, Haarlem, Holland: 1626. The first two verses are adapted from *Singing the Living Tradition*; the last verse is from the original.

**We gather together in joyful thanksgiving,
Acclaiming creation, whose bounty we share;
Both sorrow and gladness we find now in our living,
We sing a hymn of praise to the life that we bear.
We gather together to join in the journey,
Confirming, committing our passage to be
a true affirmation, In joy and tribulation,
When bound to human care and hope—then we are free.**

**Beside us to guide us, our God with us joining,
Ordaining, maintaining the kingdom divine;
So from the beginning the life we are living;
O, God, you're at our side, all glory be Thine!**

Our Declaration of Faith

The declaration of faith is a free-will recitation. It is adapted from the 1899 Universalist Convocation "Declaration of Faith." The congregation of the Universalist National Memorial Church, Washington, DC, approved the adaptation in 2006.

**In faith and freedom, we are called
to bring hope and healing to the world,
so that all may rejoice in God's grace.**

**I believe in
the universal love of God,
the spiritual authority and
leadership of Jesus Christ,
the trustworthiness of the Bible
as a source of divine revelation,
the need for repentance
and forgiveness of sin,
and the final harmony
of all souls with God.**

"On the Wings of a Dove," Rick Fortner, Soloist

Reading
Matthew 26:20-30a

Sermon
“The Beginning and the End”
Rev. Lillie Mae Henley

Congregational Hymn
“Let Us Break Bread Together,”
#406, *Singing the Living Tradition*

HOLY COMMUNION

Our communion is open to all. We encourage everyone to feel comfortable in participating or refraining. The fruit of the vine is nonalcoholic.

PASTOR: We call to God

CONGREGATION: *We call to God*

P: Almighty God, unto whom all hearts are open,

C: *All desires known, and from whom no secrets are hid.*

P: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

C: *That we may perfectly love you, and worthily magnify your holy name.*

P: Empower us with your Word,

C: *To live as one, to love as one*

P: To create the kingdom of God

C: *Within ourselves and in this world.*

P: We lift our hearts in gratitude

C: *We give thanks to you O God*

ALL: *Holy, holy, holy God
of love and majesty,
the whole universe speaks
of your glory,
O God Most High*

WE SERVE THE BREAD

Please hold your bread until all are served; we will eat the bread together.

WORDS OF REMEMBRANCE

P: We remember that on the night of betrayal and desertion,
 Jesus took the bread,
 Gave thanks,
 Broke the bread,
 And gave it to the disciples to eat in remembrance of his life and death.

C: *We eat this bread in remembrance.
We eat this bread with gratitude.
We eat this bread in praise.*

WE SERVE THE WINE

Please hold until all are served; we will drink together.

WORDS OF REMEMBRANCE

P: We remember that on the night of betrayal and desertion,
 Jesus took the cup of wine,
 Gave thanks,
 And then gave the cup to each disciple to drink in remembrance of his life and death.

C: *We drink this wine in remembrance.
We drink this wine with gratitude.
We drink this wine in praise.*

COMMUNION PRAYER

P: We thank you O God for this time of communal celebration.

C: *May we always remember.*

All: *We give thanks to you, O God, for your Holy Spirit that you have caused to dwell in our hearts. We are grateful for the knowledge of grace which you have made known to us through Jesus.*

With this communion may we come to know our courage and commitment as your body of Christ.

Great peace to all in love,

Great peace to all in hope,

May you live in our worship and our work so that when others see us, they see you in us.

Amen.

**Closing Hymn
“In the Garden,”**

Words and Music by Charles Austin Miles, 1913

**I come to the garden alone
While the dew is still on the roses
And the voice I hear, falling on my ear
The Son of God discloses
And He walks with me
And He talks with me
And He tells me I am His own
And the joy we share as we tarry there
None other has ever known**

**He speaks and the sound of His voice
Is so sweet the birds hush their singing**

**And the melody that He gave to me
Within my heart is ringing
And He walks with me
And He talks with me
And He tells me I am His own
And the joy we share as we tarry there
None other has ever known**

**I'd stay in the garden with Him
'Tho the night around me be falling
But He bids me go; through the voice of woe
His voice to me is calling
And He walks with me
And He talks with me
And He tells me I am His own
And the joy we share as we tarry there
None other has ever known**

Benediction

Rev. Lillie Mae Henley is grateful for the collaboration of all those involved in the service, especially Rick Fortner, Rev. Suzanne Meyer, Rev. Felicia Urbanski, the musicians, and the Communion servers

Baptism and Renewal of Vows

Saturday, March 28 7pm

Rev. Kathleen Rolenz

Baptism...now saves you...not as a removal of dirt from the body, but as an appeal to God for a good conscience..." 1 Peter 3: 21

Prelude

Invocation

Hymn

As I went down in the river to pray
Studying about that good old way
And who shall wear the starry crown
Good Lord, show me the way !

O sisters let's go down, Let's go down, come on down,
O sisters let's go down, Down in the river to pray.

As I went down in the river to pray
Studying about that good old way
And who shall wear the robe and crown
Good Lord, show me the way !

O brothers let's go down . . .Fathers... Mothers...Sinners

As I went down in the river to pray
Studying about that good old way
And who shall wear the robe and crown
Good Lord, show me the way !

Scripture

Matthew 3:13-16

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfill all righteousness." Then he consented. And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him; and lo,

a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

Acts 16:

14 Now a certain woman named Lydia heard us. She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul.

15 And when she and her household were baptized, she begged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." So she persuaded us.

Hymn *Make Channels for the Streams of Love*

Words: Thomas J. S. Mikelson Music: Traditional Irish Melody

Make channels for the streams of love where they may broadly run
and love has overflowing streams to fill them everyone.
But if we at any time we cease such channels to provide
the very founts of love for us will soon be parched and dried

For we must share if we would keep this gift all else above
we cease to give we cease to have such is the law of love.

The Meaning of Baptism

Rev. Kathleen C. Rolenz

Luther urged Christians to practice the daily renewal of the baptismal covenant by placing a hand on the head each morning and saying, "I am a baptized person, and today I will live out my baptism."

Hymn

O Come, You Longing Thirsty Souls

Words: Isaiah 55

Music: Ralph Vaughan Williams

O Come you longing thirsty souls, drink freely from the spring.
And come, you weary famished folk, and end your hungering.
Why spend yourself on empty air? Why not be satisfied?
For everywhere a feast is spread that's always at our side.

For as the rain and snow above fail not in vanity,
but for this purpose water earth to feed humanity.
So shall the word of spirit serves as seed within our loam,
that we may bear so rich a yield as brings the harvest home.

For we shall go in peace secure and leave in joy sublime!
The hills outside will burst with song the trees will clap in time.
No more shall thorns and nettles grow! The bay tree and the pine
shall sign for us the eternal Name that makes the world a shrine.

Prayer of Confession*

Eternal God, our judge and redeemer, you delivered us through water,
but we long to return to Egypt.
Your Word calms the storm, but we timidly cower in fear.
Your justice would flow down like rivers, but we obstruct its flow.
You bid us bathe and be healed, but we limp and struggle in pain.
Cleanse us, O God. Grant us the gift of your grace that we might always reflect
your radiance. Amen.

Blessing of the Water

Minister: Like Jesus, we are brought to life out of the mysterious, life giving
waters of our mother's womb. Jesus also was baptized in the River Jordan by
John the Baptist. Jesus then became living water for the poor, the oppressed,
and all who would knock on his door. Gracious God, pour out your life giving
spirit on this hour as we renew our baptismal vows and by so doing, remind us of
a life lived in the Spirit.

Renewal of Vows (spoken to all who wish to renew their baptismal vows)

Do you renew and affirm the promises made at your baptism?

I do.

Do you reject all proud rebellion against God?

I reject them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn in faith to Christ?

I do.

Do you then renounce all evil?

I do, by God's help.

Will you strive to live your life with Christian love?
I will, by God's help.

Do you believe and trust in a loving God, the God of Universal Salvation?
I believe and trust in God.

Do you believe and trust in the example set by the ministry of Jesus of Nazareth, known to us as the Christ?
I believe and trust in Him.

Do you believe and trust in the Holy Spirit who gives life to the people of God?
I believe and trust in that Spirit.

Music begins to play. Participants are invited to come forward to the bowl of water, touch the water and then touch their forehead and say "I am a baptized person and today I will live out my baptism."

Responsive Prayer*

In the beginning, O God, your Spirit moved over the water, and you created all that is, seen and unseen.

We give you thanks for the gift of water that sustains all life.

In the time of Noah, you destroyed evil in the water of the flood; and by your saving ark, you gave a new beginning.

We give you thanks for new beginnings.

You led Israel through the sea, out of slavery into the freedom of the promised land.

We give you thanks for the gift of freedom and the gift of the land.

In the water of the Jordan our Lord was baptized by John and anointed by your Spirit; by the baptism of his death and resurrection, Christ set us free from sin and death and opened the way to eternal life.

We give you thanks for our own baptism and the gift of eternal life.

The Lamb has come to lead us to springs of living water.

We give you thanks for the river of the water of life, bright as crystal, flowing from the throne of God.

We pledge ourselves to be servants to others, to seek not our own good, but to care for the hungry and thirsty people of the world.

We renew our baptismal covenant with you, O God, praying for the strength to be faithful in all things, to your glory and for the service of your people. Amen.

Hymn

Shall We Gather at the River?

Words & Music: Robert Lowry, 1864

Shall we gather at the river,
Where bright angels he has brought,
With its crystal tides forever
Flowing by the throne of God

Yes, we'll gather at the river.
The beautiful, the beautiful, river.
Gather with the saints at the river,
That flows by the throne of God

Ere we reach the shining river
Lay we every burden down,
Praise our spirits will deliver
And provide our robe and crown.

Yes, we'll gather at the river.
The beautiful, the beautiful, river.
Gather with the saints at the river,
That flows by the throne of God

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

Yes, we'll gather at the river.
The beautiful, the beautiful, river.
Gather with the saints at the river,
That flows by the throne of God

A Unison Prayer*

O God, we rejoice in your grace, given and received. We thank you that you have claimed us, that you wash us, strengthen us, and guide us, that you empower us to live a life worthy of our calling.

Make us as water in a dry and thirsty world. Make us places of refreshment. Root us and establish us in love, that with all your people, we may rightly and justly serve you.

Fill us with your fullness that our lives may overflow in service and love. Amen.

Benediction

Postlude

* Adapted from Source Materials found at <http://www.reformedworship.org> by **Arlo D. Duba**, professor of worship (emeritus) and former dean of the theological faculty, University of Dubuque Theological Seminary, Dubuque, Iowa.

Brief Biographies

Bishop Carlton D. Pearson

Carlton Pearson served for 15 years on the Oral Roberts University Board of Regents, of which he is also an alumnus, where he majored in Biblical Literature/English Bible and minored in Theology/Historical Studies. In 1978, Bishop Pearson founded Higher Dimensions Ministries (Now New Dimensions), which grew from a traveling evangelistic team in 1977, to a multi-faceted ministry, which included a local church in Tulsa, prison and nursing home outreaches, a national Purity With Purpose Discipleship Program for men and women, with graduates nationally and internationally. One of the more recent outreach ministries targeted specifically and primarily to the 'un-churched' was a newly instituted local radio ministry program entitled 'Life In The World'—a talk-show format that addressed issues of social, moral, cultural, religious and political concerns in a practical, yet provocative manner—relating faith to culture.

Bishop Pearson places high priority on family and country, reflected in his book and acclaimed preaching series, 'Is There a Man in the House.' More recently, he has been given an apostolic mandate to proclaim the message of 'the finished work of Calvary,' in his series entitled—'Jesus, Savior of the World,' sometimes called the 'Gospel of Inclusion.' This 'Gospel' to the world is that Christ has accepted them; and that it is by and through the unconditional love and amazing grace of God that the human race has been reconciled and redeemed to God. He has, to that end, authored a new book entitled 'The Gospel of Inclusion,' released in January 2007.

Bishop Pearson has served on the College of Bishops of the International Communion of Charismatic Churches, and on the boards of several other Christian missionary organizations. He has authored a variety of books and booklets, and is a two-time Stellar Award-winning and Dove Award-nominated recording artist.

Bishop Pearson has been blessed with the opportunity and mandate to impact the lives of countless thousands and to influence the works of other Christians as well. His work toward racial reconciliation—bridging the gap between ethnic groups, nations and denominations—has given him audience with kings, presidents and other government officials, both in America and abroad. Bishop Pearson has been welcomed in and invited to minister in Jewish Synagogues and with Moslem groups, as a means of bridging the gap between Pentecostal/Evangelicals to other faith persuasions and traditions, both in and out of Christianity. The ministry and message of Carlton Pearson and New Dimensions is committed to ‘reconciling our differences, celebrating our diversity, acknowledging our oneness in worship.’

Believing that ‘a silent church is a saltless church,’ Bishop Pearson’s frank and often controversial take on a number of different subjects has earned him appearances on television programs such as ‘CBS Evening News with Dan Rather,’ ‘BET Tonight with Tavis Smiley,’ ‘BET News,’ ‘The Edge with Paula Zahn’ and ‘Politically Incorrect with Bill Maher.’ Bishop Pearson was recognized as one of ‘America’s 10 Most Influential Black Ministers’ by Gospel Today and has received several honorary doctoral degrees.

In 1993, Carlton married the former Gina Marie Gauthier (pronounced Go-chay). They are the proud parents of one son, Julian D’Metrius, and a daughter, Majestè Amour.

Rev. Gerald L. Davis

Rev. Gerald L. Davis, M.Div., MSW, is the minister of Church of the Restoration--Unitarian Universalist in Tulsa. Rev. Davis also serves as the County Director of the Tulsa B Human Services Center and is Adjunct Professor in the School of Social Work at Northeastern State University in Tahlequah. Along with his congregation and the Center for Racial Justice, Rev. Davis worked to implement the recommendations of the Tulsa Race Riot Commission. He recently was a featured speaker for the Southwest Unitarian Universalist District's Summer Institute at Lake Texoma in southern Oklahoma. Rev. Davis served the interfaith community of Tulsa as the Associate Director of Tulsa Metropolitan Ministry from 1987 to 1992. He also served as the Director of TMM's Corrections Ministry and was the Tulsa County Jail Chaplain. Rev. Davis received his Masters of Divinity degree from Pittsburgh Theological Seminary and his Masters in Social Work from the University of Pittsburgh. A native Oklahoman from Sapulpa, Rev. Davis was graduated from the University of Tulsa, gaining his Bachelors in Business Administration.

Rev. Felicia Urbanski of Waterloo, Ontario, Canada, has been a Unitarian Universalist parish minister since 2002, serving churches in Oklahoma and in Canada. She received her M.Div. from the University of Winnipeg. She has served on the Board of the UU Christian Fellowship since 1998. Felicia's prior career was as a symphony violinist and music teacher, and she continues to enjoy performing occasionally. She currently is Interim Minister of the Unitarian Fellowship of London, Ontario

Rev. Jonalu Johnstone

The Rev. Jonalu Johnstone serves as Program Minister of First Unitarian Church of Oklahoma City. Previously she served as Growth Consultant for the Southwestern UU Conference and served the Channing UU Church in Edmond, OK as Consulting Minister for several years. A graduate of Harvard Divinity School and a John Haynes Holmes Fellow, Jonalu was ordained in 1993 by the UU Fellowship of Greater Cumberland (MD). For more than six years, Jonalu served as minister of the James Reeb UU Congregation in Madison, She has contributed leadership to various community and UU boards and committees. Her current commitments include President of Interweave Continental, the UU group supporting lesbian, gay, bisexual and transgender concerns; membership on the District Religious Education Committee; and Ministerial Settlement Representative for Part-time and Consulting Ministers for the district. Before becoming a minister, Jonalu worked in mental health and special education in Virginia, Maryland, and West Virginia, having earned a BS at James Madison University, Harrisonburg, VA, and an MS at Johns Hopkins University in Baltimore, MD. Both she and her partner of 21 years, Jane Powell, a social worker and devout long distance hiker, have family in Oklahoma, one of the primary reasons they have settled in Oklahoma City. Raised as a Southern Baptist, Jonalu retains trust in Spirit, in everyone's ability to read and interpret for him/herself, and in congregational polity.

Rev. Susan Smith

The Rev. Susan Smith, of Shreveport, LA, is District Executive of the Southwestern Conference, a district of the Unitarian Universalist Association that includes Oklahoma, Texas, Arkansas, Louisiana, and parts of Missouri and Tennessee. She has served churches in Texas, Michigan, and Florida.

Rev. Lillie Mae Henley

Although she felt called to the ministry beginning at a young age, Rev. Henley worked in the corporate sector for many years prior to obtaining her Master of Divinity at Meadville Lombard Theological School in 1998. Since that time, she has served three Unitarian Universalist congregations in interim and settled ministries, including Westside Unitarian Universalist Church in Ft. Worth, Texas, and is now minister at the historic Universalist national cathedral church in Washington, D.C., Universalist National Memorial Church.

Rev. Kathleen Rolenz

The Rev. Kathleen Rolenz is president of the UU Christian Fellowship. She is co-minister at West Shore UU Church in Rocky River, OH near Cleveland. She was editor of the book, "Christian Voices in Unitarian Universalism" and co-author of "Worship That Works" both published by Skinner House Books. She received a Masters of Divinity cum laude from Iliff School of Theology in Denver. She also previously served as parish minister of Westside UU Church in Knoxville, Tennessee.

Rev. Suzanne Meyer

The Rev. Suzanne Meyer serves as minister with the Unitarian Universalist Church of Cheyenne, WY. She has previously served churches in St. Louis, Atlanta, Tulsa, New Orleans, and Dallas.

Revival 2009 Planning Team: Mr. Dean Drake, Fenton, MI, chair; Rev. Felicia Urbanski, music and food; Rev. Suzanne Meyer, worship; Rev. Melanie Morel-Ensminger, New Orleans, small groups; Rev. Kelly Murphy-Mason, New York City, workshops. Special thanks to All Souls Staff: Executive Director Kathy Keith, Ministerial Assistant Nicole Ogundare, and Music Director Rick Fortner.

Future UUCF Revivals

PLAN To Come and Bring Friends

October 14-17, 2010 in Dallas, TX

March 22-25, 2012, Washington DC

October 10-13, 2013, San Diego

March (dates to be determined) 2015,
New Orleans, LA.